## Agenda \& Minutes of Special General Meeting



## General Business

(Both Special Resolutions below must be carried by a $3 / 4$ majority of financial members in attendance)

2. Please read out:
"That the members of the $\square$ Parents and Citizens' Association Inc. hereby authorise the Secretary (or person acting in that capacity) of the WA Council of State School Organisations to lodge the constitution (dated January 2019) with the Department of Mines, Industry Regulation and Safety the provisions of the Associations Incorporation Act 2015."


Signed by:


